CITY OF RED BUD, ILLINOIS SCHEDULE 173-29(B): USE TABLE

The use table provides a tabular summary of the land uses allowed within each zoning district. The table is intended for reference and does not necessarily reflect all of the regulations that apply to particular uses or districts.

- (A) **Permitted (By Right):** Uses identified in a zoning district column of the Use Table with a "•" are "permitted by right" and shall be permitted in such zoning district, subject to such supplemental use regulations as may be indicated in the "Supplemental Regulations" column and all other requirements of this Zoning Code.
- **(B) Special Uses:** Uses identified in a zoning district column of the Use Table with an "S" are "Special Uses" and shall be permitted in such zoning district if reviewed and approved in accordance with the standards of Section 173-107 to 108. Special uses shall be subject to such supplemental use regulations as may be indicated in the "Supplemental Regulations" column and all other requirements of this Zoning Code.
- (C) Use Standards: The last column of the Use Table is entitled "Supplemental Regulations". The numbers in this column refer to various Sections of the City's Zoning Code, Chapter 173. Each of the numerical Subsections contain special use standards applicable to a particular use in one or more of the districts in which such use is allowed.
- (D) Unlisted Uses: Any use not shown as a use permitted by right or a special use in a zoning district is specifically prohibited in that district. Uses not listed have been determined either not to be appropriate in any district, incompatible with certain existing uses, or sufficiently rare or unexpected as to be incapable of being listed at the time of adoption of this Code. Any use not shown as a use permitted by right or a special use in any zoning district, but constituting a use that is required to be permitted by law, shall be subject to the conditions of the most appropriate underlying district and the following requirements.
 - (1) The use shall be permitted only to the extent required by law to be permitted;
 - (2) The use shall be approved only as a Special Use, except if by law it is required to be permitted by right;
 - (3) The use shall be located no closer than one thousand (1,000) feet from any residence, residential property, park, school, or church, except as may be modified by the Governing Body through a Special Use Permit;
 - (4) The use shall maintain a distance of at least one thousand (1,000) feet from any other such use having the same description;
 - (5) The use shall be approved by the City Council pursuant to the requirements herein.

| Red Bud City Code 2021 | | | | | | | | | | Chapter 173: Zoning |
|--|-----------|-------|----------------------|-----|-----|-------|-----|-----|-----|---------------------|
| PRINCIPAL LAND USE TABLE | | | | | | | | | | |
| Here is no multited by wight. | | * | | | | | | | | |
| Use is permitted by right: Use is permitted as a Special Use | | S | | | | | | | | |
| • • | | 3 | 1 | | | | | | | |
| Use is not permitted | | | | | | | | - | | |
| | Λσ | Docie | l <mark>entia</mark> | 1 | | Busin | ACC | | Ind | Supplemental |
| | Ag A-1 | R-1 | R-2 | R-4 | R-5 | MXD | | B-2 | I-1 | Regulations |
| Residential Uses | | | | | | | | | | |
| Community Residence , Small | | | S | S | | | | S | S | |
| Community Residence , Large | | | | S | | | | S | S | |
| Convalescent, Nursing or Retirement Home | | | | S | | | | * | | 173-39 |
| Dwelling, Single-Family Detached | * | * | * | * | * | | | | | |
| Dwelling, Two-Family (Duplex) | | | | * | | | | | | |
| Dwelling, Multi-Family (Apartment) | | | | * | | S | | | | |
| Dwelling, Loft | | | | | | S | S | | | |
| Independent Living Facility | | | | S | | | | * | | |
| Mobile Home and Mobile Home Park | | | | _ | S | | | | | 173-56 to 173-59 |
| Modular, Single Family Detached | * | * | * | * | * | | | | | 2.0 00 10 2.0 00 |
| Legally Existing Nonconfirming Uses | * | * | * | * | * | * | * | * | * | |
| Parsonages, rectories, parish house | | * | * | * | | S | | S | | |
| Tiny Houses | | | | | * | ~ | | - | | <600 SQ FT |
| Ing Houses | | | | | | | | | | 1000 5 4 11 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Commercial Uses | | | | | | | | | | |
| Agricultural Implement Sales & Service | | | | | | S | | * | * | |
| Antique Shop | | | | | | * | * | * | | |
| Apiary | * | | | | | | | | | |
| Arts, Crafts and Photo Studio | | | | | | * | * | * | * | |
| ATV / Marine Sales | | | | | | S | | * | * | |
| Auction House | | | | | | | | S | S | |
| Automotive Painting & Body Shop | | | | | | | | * | * | |
| Automotive Parking Garage or Lot (private or public) | | | | | | S | S | * | S | |
| Automotive Parts & Supply Store | | | | | | * | * | * | * | |
| Automotive Rental Agency | | | | | | S | S | * | * | |
| Automotive Repair Shop | | | | | | | | * | * | |
| Automotive Sales & Lease | | | | | | S | | * | * | |
| Automotive Service Station | | | | | | S | * | * | S | |
| Automotive Tire Store | | | | | | S | S | * | * | |
| Bakery | | | | | | * | * | * | * | |
| Barber Shop | | | | | | * | * | * | * | |
| Bar or Tavern | | | | | | S | S | S | | |
| Beauty Salon | | | | | | * | * | * | * | |
| Bed & Breakfast (1-5 Rooms) | | | | S | | * | * | * | | |
| Brewery / Distillery | | | | 3 | | S | S | S | | |
| Car Wash | | | | | | S | 3 | * | * | |
| | | | | | | * | * | * | * | |
| Catering Service | | | | | | | | | | |

| PRINCIPAL IAND USE TABLE | | | | | | | | | | |
|---|-----------|-------|----------------------|-----|-----|-------|------|-----|-------------|--------------|
| Use is permitted by right: | | * | | | | | | | | |
| Use is permitted as a Special Use | | S | | | | | | | | |
| <u> </u> | | 3 | | | | | | | | |
| Use is not permitted | | | | | | | | | | |
| | Λα | Docie | l <mark>entia</mark> | 1 | | Busir | OCC. | | Ind | Supplemental |
| | Ag A-1 | R-1 | R-2 | R-4 | R-5 | MXD | | B-2 | IIIu I-1 | Regulations |
| Computer Repair or Data Processing Service | | | | | | * | * | * | * | 8 |
| Convenience Store | | | | | | S | | * | | |
| Crematorium | | | | | | | | S | * | |
| Dance Hall / Night Club | | | | | | S | S | S | S | |
| Dry Cleaning / Laundry Pick Up | | | | | | * | * | * | * | |
| Farmers Market | * | | | | | * | * | * | * | 105 |
| Financial Services | | | | | | * | * | * | * | |
| Firearms Shop | | | | | | | | S | S | |
| Furniture, Appliance or Equipment Sales | | | | | | * | * | * | * | |
| Gaming Facility | | | | | | S | S | S | | |
| Garden Supply | | | | | | * | * | * | * | |
| Heavy Equipment Sales & Service | | | | | | | | * | * | |
| Hotel or Motel | | | | | | * | * | * | | |
| Indoor Flea Market | | | | | | * | * | * | | |
| Indoor Pet Care Facility | | | | | | * | * | * | * | |
| Kennel, Outdoor | S | | | | | | | | S | 173-44 |
| Landscape, Bulk Sales | | | | | | | | * | * | 170 11 |
| Legally Existing Nonconforming Use | * | * | * | * | * | * | * | * | * | |
| Liquor Store | | | | | | S | S | S | | |
| Lumber or Building Material Sales | | | | | | S | | * | * | |
| Main & Market St. Business | | | S | S | | | | | | 173-38.1 |
| Manufactured Home Sales | | | | | | | | S | S | 170 00.1 |
| Nail Salon | | | | | | * | * | * | * | |
| Office | | | | | | * | * | * | * | |
| Outdoor Storage (Non-Residential) | | | | | | | | S | * | |
| Outdoor Vehicle Storage | | | | | | | | S | * | |
| Pawnbroker or Pawnshop | | | | | | | S | S | S | |
| Payday Loans | | | | | | | * | * | J | |
| Photocopying or Duplicating Services | | | | | | * | * | * | * | |
| Private Club | | | | | | * | * | * | * | |
| Real Estate Office | | | | | | * | * | * | * | |
| Repair Services | | | | | | * | * | * | * | |
| Research Services | | | | | | S | S | * | * | |
| Restaurant, Fast Food | | | | | | * | * | * | | |
| Restaurant, General | | | | | | * | * | * | | |
| Retail Sales & Services | | | | | | * | * | * | * | |
| Rooming house / Boarding houses | | | | S | | | S | S | | |
| | | | | 3 | | | 3 | 3 | C | 173-55 |
| Sexually Oriented Business Shopping Contor | | | | | | S | | S | S | 173-33 |
| Shopping Center Short Torm Pontals Non Owner Occupied | | | S | S | | * | * | * | 3 | 179 90 9 |
| Short Term Rentals - Non Owner Occupied | | | 3 | 3 | | * | * | * | | 173-38.2 |
| Sporting Goods | | | | | | | | | | |

| PR | INCIPAL LA | IND O | SE IA | DLE | i | i | | | | |
|--|------------|-------|----------------------|-----|-----|-------|------|-----|-----|--------------|
| Use is permitted by right: | | * | | | | | | | | |
| Use is permitted as a Special Use | | S | | | | | | | | |
| Use is not permitted | | 3 | | | | | | | | |
| ose is not permitted | | | | | | | | | | |
| | Ag | Resid | l <mark>entia</mark> | | | Busir | 1666 | | Ind | Supplemental |
| | A-1 | R-1 | R-2 | R-4 | R-5 | MXD | | B-2 | I-1 | Regulations |
| Tanning Salon (State Licensed) | | | | | | * | * | * | | 8 |
| Tattoo Establishment (State licensed) | | | | | | | | * | * | |
| Television or Radio Broadcast Station | | | | | | | S | * | * | |
| Tobacco Store | | | | | | * | S | * | | |
| Towing Service | | | | | | | | S | * | |
| Truck & Equipment Sales, Lease & Rental | | | | | | | | * | * | |
| Used Merchandise Store | | | | | | * | * | * | | |
| Winery | | | | | | S | S | S | | |
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| | | | | | | | | | | |
| Educational Uses | | | | | | | | | | |
| Business or Vocational School | | | | | | * | * | * | * | |
| College or University | S | S | S | S | | * | * | * | | |
| Dance Studios or School | | | | | | * | * | * | * | |
| Nursery School / Commercial Daycare | | | | S | | S | S | S | | 173-41 |
| Schools, Private | S | S | S | S | | * | * | * | | 173-41 |
| Schools, Public | S | S | S | S | | * | * | * | | 173-41 |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| Industrial Uses | | | | | | | | | | |
| Asphalt / Concrete Plant | | | | | | | | | S | |
| Construction Contractor | | | | | | S | S | S | * | |
| Freight Terminal | | | | | | | | | * | |
| Haz Mat Facility | | | | | | | | | S | |
| Industrial Light | | | | | | | | | * | |
| Industrial Heavy | | | | | | | | | S | |
| Junk Yard | | | | | | | | | S | 173-40 |
| Mini Warehouse (Self-Storage Facility) | | | | | | | | S | * | |
| Mining / Quarrying | S | | | | | | | | | |
| Outdoor Vehicle Storage Yard | | | | | | | | S | * | |
| Printing & Publishing Facility | | | | | | | | S | * | |
| Pole Barn | * | | | | | | | | | |
| Recycling Center | | | | | | | | S | * | |
| Warehouse & Distribution, Including wholesale | | | | | | | | S | * | |
| The state of the s | | | | | | | | | | |
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| Red Bud City Code 2021 | | AID II | OT TA | | | | | | (| Chapter 173: Zoning |
|---------------------------------------|------|--------|----------------------|------|------|--------|------------|-----|-----|---------------------|
| PRINCIPAL IAND USE TABLE | | | | | | | | | | |
| Use is permitted by right: | | * | | | | | | | | |
| Use is permitted as a Special Use | | S | | | | | | | | |
| Use is not permitted | | 3 | | | | | | | | |
| ose is not permitted | | | | | | | | | | |
| | Ag | Resid | l <mark>entia</mark> | 1 | | Busin | 220 | | Ind | Supplemental |
| | A-1 | R-1 | R-2 | R-4 | R-5 | MXD | | B-2 | I-1 | Regulations |
| | 77.1 | 10 1 | 10 % | 10 1 | 10 0 | IVIZED | <i>D</i> 1 | D 2 | | wegulations |
| | | | | | | | | | | |
| Medical Uses | | | | | | | | | | |
| Drug Store / Pharmacy | | | | | | * | * | * | * | |
| Emergency Services, Private | | | | S | | * | | * | S | |
| Hospital | | | | | | S | | S | S | |
| Massage Establishment, Spa | | | | | | * | * | * | * | |
| Medical or Dental Offices | | | | | | * | * | * | * | |
| Recovery Home | | | | S | | | | S | S | |
| Residential Treatment Facility | | | | | | | | S | S | |
| Urgent Care Facility | | | | | | * | * | * | * | |
| Veternarian Veternarian | | | | | | * | * | * | * | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| Recreational & Entertainment Uses | | | | | | | | | | |
| Bowling Alley | | | | | | * | * | * | * | |
| Golf Courses | S | * | | | | | | * | | |
| Health Club or Fitness Center | | | | | | * | * | * | * | *members only |
| Library, Museum, Gallery | | | | S | | * | * | * | | • |
| Race Track (auto & animal) | S | | | | | | | | | |
| Recreation Facility or Area | S | S | S | S | S | S | S | S | S | |
| Recreation, Rural | S | | | | | | | | | |
| RV Park | S | | | | | | | | | |
| Shooting Range, Indoor | S | | | | | | | S | S | |
| Shooting Range, Outdoor | S | | | | | | | | | |
| Special Event Center, Enclosed | | | | | | | S | S | S | |
| Special Event Center, Open Air | | | | | | | S | S | S | |
| Swimming Pool (commercial) | | S | | | | | | S | S | 173-42 |
| Theater, Motion Picture | | | | | | * | * | * | | |
| Theater, Performing Arts | | | | | | * | * | * | | |
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| | | | | | | | | | | |
| Institutional Uses | | | | | | | | | | |
| Airport / Airstrip | | | | | | | | S | * | |
| Church, Temple or Synagogue | S | S | S | S | S | * | * | * | * | |
| Club, Civic or Fraternal Organization | | | | | | * | * | * | * | |
| Correctional Center | | | | | | | | S | S | |

| PRINCIPAL IAND USE TABLE | | | | | | | | | | |
|--|-----|-------|----------------------|----------|-----|-------|-----|-----|-----|--------------|
| | | | | | | | | | | |
| Use is permitted by right: | | * | | | | | | | | |
| Use is permitted as a Special Use | | S | | | | | | | | |
| Use is not permitted | | | | | | | | | | |
| | Ag | Resid | l <mark>entia</mark> | <u> </u> | | Busin | ess | | Ind | Supplemental |
| | A-1 | R-1 | R-2 | R-4 | R-5 | MXD | B-1 | B-2 | I-1 | Regulations |
| Funeral Home | | | | S | | S | S | * | S | |
| Military Offices | | | | | | | | * | * | |
| Public Service Facility (City of Red Bud only) | * | * | * | * | * | * | * | * | * | 173-43 |
| Public Service Facility (Other than Red Bud) | S | S | S | S | S | S | S | S | S | 173-43 |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| Miscellaneous Uses | | | | | | | | | | |
| Agricultural Uses (Agriculture) | * | | | | | | | | | |
| Cannabis Business Establishments | | | | | | | | | | 173-54 |
| Cemetery | S | | | S | | | | S | S | |
| Heliport / Helipad | | | | | | | | S | * | |
| Landfill | | | | | | | | | S | |
| Telecommunication Tower Permitted | * | * | * | * | * | * | * | * | * | 173-65 |
| Telecommunication Tower Not Permitted | S | S | S | S | S | S | S | S | S | 173-67 |
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Zoning Schedule "B"- 6

| Red Bud City Code 2021 | SORY L | ND I | ICF TA | RIF | | | | | | Snapter 173: Zoning |
|--|---------|--------|---------------------|--------------|-----|-------|------|----------|------|---------------------|
| ACCES | JORI L | IND | JE IA | DIA | | | | | | |
| Use is permitted by right: | | * | | | | | | | | |
| Use is permitted as a Special Use | | S | | | | | | | | |
| Use is not permitted | | | | | | | | | | |
| | | | | | | | | | | |
| | Ag | Resid | <mark>lentia</mark> | l | | Busir | iess | | Ind | Supplemental |
| | A-1 | R-1 | R-2 | R-4 | R-5 | MXD | B-1 | B-2 | I-1 | Regulations |
| ACCESSO | ORY USE | S & S' | TRUC | TURES | | | | | | |
| Apiaries | * | | S | S | | | | | | |
| Automotive Parking Garage or Lot (private or public) | | | | | | S | S | * | S | |
| Cemetery | S | | | S | | | | S | S | |
| Construction Office (temporary) | * | * | * | * | * | * | * | * | * | |
| Deck, Patio, Platform & Gazebo | * | * | * | * | * | * | * | * | * | |
| Drive Through | | | | | | S | S | S | | |
| Dumpsters, Enclosed | | | | * | * | * | * | * | * | 173-48 |
| Farmers Market | * | | | | | * | * | * | * | |
| Fence or Wall | * | * | * | * | * | * | * | * | * | 173-36 |
| Garage or Carport | * | * | * | * | * | | | | | |
| Greenhouse or Plant Nursery | * | | * | * | | | | S | S | |
| Guest House | | S | S | S | | | | | | |
| Home Occupation | S | S | S | S | S | | | | | 173-38 |
| Legally Existing Nonconforming Uses | * | * | * | * | * | * | * | * | * | |
| Nursery / Daycare (home) | S | S | S | S | | | | | | |
| Outdoor Display Area | | | | | | * | * | * | * | |
| Outdoor Storage | | | | | | | | S | * | |
| Parking, Off Street | | * | * | * | * | * | * | * | * | |
| Pole Barn | * | | | | | | | | | |
| Portable Storage Containers | | | | | | | | S | * | |
| Recreation Facility or Area | S | S | S | S | S | S | S | S | S | |
| Refreshment Stand | S | | | | | S | S | S | S | |
| Rural Recreation | * | | | | | | | <u> </u> | | |
| Shed | * | * | * | * | * | | * | * | * | |
| Short Term Rentals - Non-Owner Occupied | | | | | | S | * | S | | 173-38.2 |
| Short Term Rentals - Owner Occupied | | _ | * | * | - | | | | | 173-38.2 |
| Small Wireless Facilities | S | S | S | S | S | * | * | * | * | 173-72 |
| Solar Collector | * | * | * | * | * | * | * | * | * | 173-53 |
| Swimming Pool / Hot Tub | * | * | * | * | * | | | | | 173-42 |
| Tennis Courts | * | * | | * | | - 15 | - | - 4 | ale. | 480.05 |
| Telecommunications Towers Permitted | * | | * | | * | * | * | * | * | 173-65 |
| Telecommunications Towers Not Permitted | S | S | S | S | S | S | S | S | S | 173-67 |
| Wind Turbine | S | S | S | S | S | S | S | S | S | |
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